AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

SECTION 1. That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

Case No. ZON 2008-28

Zone change request from un-zoned land to MH Manufacture Housing on property described as:

A tract of land in Section 22, Township 28 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point on the South Section line, North 89 degrees 40' East, 2523.94 feet from the Southwest Corner of said Section 22; thence continuing along said line, 327 feet to a point on the West Right of Way of the Wichita and Valley Center Riverside Levee; thence along said West Right of Way, North 24 degrees 28' West, 328.73 feet; thence South 89 degrees 40' West, 192.59 feet; thence South 00 degrees 20' East, 300 feet to the point of beginning., Sedgwick County, Kansas.

Generally located east of South Hydraulic and north of Campus Street.

SECTION 2. That upon the taking effect of this Ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference, and said official zoning map is hereby reincorporated as a part of the Wichita-Sedgwick County Unified Zoning Code as amended.

SECTION 3. That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

ADOPTED this _____ day of ____________, 200__.

ATTEST:

______________________                                                                         ___________________
Karen Sublett, City Clerk         Carl Brewer, Mayor

(SEAL)

Approved as to form:

_________________________________
Gary E. Rebenstorf, Director of Law